## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330289
3	SCHOOL CODE (IF APPLICABLE)	17020
4	COMPLETE ADDRESS WITH PIN CODE	ULLOOR BLOCK, BHOPALPATNAM DISTT, BIJAPUR, CHATTISGARH, BIJAPUR, CHATTISGARH - 494446
5	PRINCIPAL NAME	PURNA CHANDRA PATRA
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH), M.A (ECONOMICS), B.ED
7	SCHOOL EMAIL ID	davmmpsuloor@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7489988059

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpsullur.in/File/4636/CBSE%20GRANT%20LATTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpsullur.in/File/4636/Ragistration%20of%20society%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davmpsullur.in/File/4636/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davmpsullur.in/File/4636/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsullur.in/File/4636/Building%20safety%20certificate%20.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpsullur.in/File/4636/fire%20safety%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpsullur.in/File/4636/Self%20certification%20.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsullur.in/File/4636/health%20checkup%20.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S
NO.		WEBSITE

1	FEE STRUCTURE OF THE SCHOOL	http://davmpsullur.in/47A219A9-BAE7-4B19-B2AE- CF72FC398018/CMS/Page/CRESULT-AND-ACADEMICS
2	ANNUAL ACADEMIC CALENDER	http://davmpsullur.in/47A219A9-BAE7-4B19-B2AE- CF72FC398018/CMS/Page/CRESULT-AND-ACADEMICS
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpsullur.in/BF4C01A4-310B-425F-B28A- 60053FB26BF5/CMS/Page/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpsullur.in/HOME
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpsullur.in/47A219A9-BAE7-4B19-B2AE- CF72FC398018/CMS/Page/CRESULT-AND-ACADEMICS

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PURNA CHANDRA PATRA
2	TOTAL NO. OF TEACHERS	25
	PGT	3
	TGT	5
	PRT	17
3	TEACHERS SECTION RATIO	1:32
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	67	95.71	

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	43	87.75	

## E : SCHOOL INFRASTRUCTURE:

SL NC	INFORMATION		DETAILS
1	TOTAL CAMPU	S AREA OF THE SCHOOL (IN SQ MTR)	12429.000
2	NO. AND SIZE	OF THE CLASS ROOMS (IN SQ MTR)	31 & 72

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6csMs1bU1rA?feature=shared